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|-----------------------------|---|------------|--|-----------|
| <b>ATTENDEE INFORMATION</b> | Prefix  | First Name | Middle Name  | Last Name |
|                             | First Name or Nickname  |            | Position/Business Area   |           |
|                             | Company/Organization/Agency                                       |            | Employer/Govt Office (Full Spelling)                               |           |
|                             | Unclassified Telephone Number                                     |            | Unclassified E-mail Address (for confirmation and receipt)         |           |
|                             | SSN (for visitor access, if you don't have an IC badge)           |            | Place of Birth (for visitor access, if you don't have an IC badge) |           |
|                             | Date of Birth (for visitor access, if you don't have an IC badge) |            | Citizenship  |           |
|                             | ADA/Special Requirements  |            |  |           |

|                 |   |
|-----------------|---|
| <b>REQUIRED</b> | Do you have a Blue or Green IC badge? <input type="checkbox"/> Yes <input type="checkbox"/> No <span style="margin-left: 100px;">Do you have an active TS/SCI security clearance? <input type="checkbox"/> Yes <input type="checkbox"/> No</span>                               |
|                 | How did you hear about the event: <input type="checkbox"/> NCSI E-mail <input type="checkbox"/> NCSI Website <input type="checkbox"/> Colleague <input type="checkbox"/> Commander/Supervisor <input type="checkbox"/> Flyer/Poster/Banner <input type="checkbox"/> Other _____ |
|                 | Technology(s)/Exhibitor(s) you'd like to see: _____   |

|                          |   |   |
|--------------------------|---|---|
| <b>REGISTRATION TYPE</b> | <input type="checkbox"/> <b>Government/Active Military/USG Contractor</b> <input type="checkbox"/> \$0.00 | The registration fee will cover the cost of attending the meeting sessions, meeting materials, professional conference planning services, staff support, registration services, and event promotional materials. The fee will also include access to the exhibit hall.<br><br><b>Cancellation Policy:</b> All cancellations must be received in writing no later than <b>Friday, October 18, 2019</b> .<br><br><b>**SUBMISSION OF REGISTRATION FORM ACKNOWLEDGES THESE POLICIES**</b> |
|                          | <input type="checkbox"/> <b>Industry and Academia</b> <input type="checkbox"/> \$99.00                    |   |

|                            |   |                                   |               |
|----------------------------|---|-----------------------------------|---------------|
| <b>PAYMENT INFORMATION</b> | <b>Credit Card</b> - All credit card payments will be processed beginning <b>October 18, 2019</b> . <input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa<br>Cardholder acknowledges this transaction in the amount shown above and agrees to perform the obligations set forth in the Cardholder's agreement with this issuer. |                                   |               |
|                            | Credit Card Number  | Exp. Date                         | Security Code |
|                            | Print Name on Card  | Cardholder's Signature (Required) |               |

Please fax completed forms to: **443-561-2431** - For more information or questions, call 443-561-2430 or email [foss@ncsi.com](mailto:foss@ncsi.com)

**Thank you for your registration. A confirmation will be e-mailed within 3-5 business days of submission.**



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